

REPUBLIC OF KENYA

COUNTY GOVERNMENT OF NYANDARUA DEPARTMENT OF EDUCATION, CHILDREN, GENDER AFFAIRS, CULTURE AND SOCIAL SERVICES



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KENYA

BURSARY APPLICATION FORM

| Ward | l, | | | |
|-------------------------------|---|--|--|--|
| | | | | |
| | | | | |
| | | | | |
| First | Middle | | | |
| Female () Village | | | | |
| Students Contact: | | | | |
| () () | 111 X X X X X X X X X X X X X X X X X X | | | |
| Admission No | Class/Form | | | |
| Name of university or college | | | | |
| Year of study | 111111111111111111111111111111111111111 | | | |
| each school admission fo | orm, final examination result | | | |
| able category) | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| d figures- | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | First Female () | | | |

| Figures (Kshs) |
|---|
| Amount paid or able to raise |
| In Words |
| Figures (Kshs) |
| School Details (Mandatory) |
| Account Name |
| Account No: |
| Bank: |
| Branch: |
| Contact: E-mail: |
| PART C: FAMILY INFORMATION |
| 1 Tick appropriately |
| Family Status ☐ Both parents are alive ☐ Single parent ☐ One parent is deceased ☐ Orphan ☐ Both or one Parent/ Guardian has a disability |
| ☐ The student has a disability or a special education need |
| (Attach supporting documents e.g., death certificate, letter explaining disability or other |
| disadvantage/circumstances from chief, religious leader, prominent reference) |
| 1. Parents/Guardian's Name(s) Father |
| Occupation/Profession |
| Contact |
| Age |
| Mother |
| Age |
| Occupation/Profession |
| Contact |
| Guardian |
| Occupation/Profession |

| Contact | | | | | |
|---|---|-----------|----------------|-----------|---|
| Age | | | | | |
| 2. How many siblings | do you have? | | | | |
| 3. How many children | n does the guardian ha | ve? | | | |
| 4. How many of your | siblings are working/ | in busine | ss/ farming? | · | |
| 5. Give details of your secondary instituti | siblings/ guardian's ons in the table below | | n secondary | or post- | |
| Siblings' Name/ | Name of Institution | Year of | Total Fees | Fees Paid | Outstanding |
| Guardians Children | | Study | | < | Balance |
| | | | | | 7 3 |
| | | | 1 | 67 | |
| | | * | | | 7 |
| | | | | | |
| | | 460 | 132 | } | |
| | | | | */ | |
| | | () | SHIP. | | |
| GRAND TOTAL | N## | | | | |
| 6. If an orphan, who l | has been paying for yo | ur educat | rion? (State) | | 1 1111111111111111111111111111111111111 |
| | | | | | |
| - | | | | | |
| Relation: | | | | | |
| Contact: | | | | | |
| PART D: INFORMATI | ON ABOUT FAMILY F | INANCIA | L STATUS | | |
| | | | ALLEY TO FIRST | | |

GROSS INCOME IN THE LAST 12 MONTHS - (KSHS)

| | Father | Mother | Guardian/Sponsor |
|--|--------|--------|--|
| Main occupation | | | |
| Other occupation capable of raising income | | | A A A A A FILIPLY A A A A FILIPLY A A A FILIPLY A FILIPL |
| Gross income | | *200 | |

• Gross income: (This means income from salary, business, farming, or any other lawful source per year.)

PART E: OTHER DISCLOSURES

DISCLOSURE OF ANY OTHER BURSARY BENEFIT

| i. | Have you received any other bursary or support from a public source? (Tick the | | | |
|--|--|--|--|--|
| | relevant box) | | | |
| | YES | | | |
| | NO | | | |
| | If yes, disclose the source and the amount granted | | | |
| | Source | | | |
| | Years received | | | |
| | Amount granted | | | |
| ii. If you are a student in university or tertiary college, have you applied for fin | | | | |
| | support from HELB? | | | |
| | □ YES | | | |
| | □ NO | | | |
| iii. | If YES, state the outcome and why you should be granted a bursary under | | | |
| | this programme: | | | |
| iv. | If No, state the reason | | | |
| | | | | |
| | | | | |
| | | | | |
| 1. | STUDENT'S DECLARATION | | | |
| I d | eclare that to the best of my knowledge the information given herein is true | | | |
| Stı | udent's signature Date | | | |
| 2. | PARENTS/GUARDIAN'S DECLARATION | | | |
| | | | | |
| | eclare that I have read this form/this form has been read to me and I hereby confirm | | | |
| | at the information given herein is true to the best of my knowledge. | | | |
| | rent's/Guardian's Name: | | | |
| Pa | rent's/guardian's SignatureDate | | | |
| | | | | |

3. **SCHOOL VERIFICATION**

a) For Continuing Students (applicable to public secondary and boarding primary schools)

| Year | | |
|----------------------------------|------------------------------|---------------------------------------|
| Position in class/form | | |
| Term I | | |
| Term II | | |
| Term III | | |
| Student's Discipline (tick | one option only) | |
| Excellent | | |
| V. Good | | |
| Fair | | |
| Poor | | |
| Principal/Head teacher's | brief comments on the stud | lent's level of need, discipline, and |
| academic performance | | |
| | | |
| Note: Applicant to Attach 1 | Latest Report Form. | |
| I confirm that the above is a | continuing student in this s | school. |
| Principal/Head teacher's Nar | ne | Signature |
| TSC No | | |
| Date and School Stamp | | |
| AREA CHIEF/ASSISTANT C | :HIEF | |
| Comment on the status of th | e family/parent | |
| | | |
| | | |
| | | |
| I certify that the information g | given above is correct. | |
| Name: | Signature: | Date: |
| Position/ Designation: | | |
| Date/ Stamp: | | NOTEs |
| i. All relevant sections in th | is form MUST be filled in ar | nd ensure |

- i. All relevant sections in this form MUST be filled in and ensure that the information given is correct.
- ii. Wrong information will automatically disqualify the applicant. iii. One should apply one form at a time and in one Ward ONLY.
- iv. Supporting documents to be attached (compulsory).

- a) Fees structures.
- b) Admission letter.
- c) Performance report/ Recent report form/ Transcript
- d) School/ College/ University ID card.
- e) Any other relevant documents.

PART E: FOR OFFICIAL USE ONLY BY THE WARD BURSARY ALLOCATION COMMITTEE.

| TOTAL SCORE: | | | |
|-----------------------------|---------------------|------------------|----------------------|
| Approval (tick): Approved | l for Bursary | Not approved for | Bursary |
| Reasons for award or disap | proval | . 6 | プフ |
| | | | 7 . |
| Nature and terms of full or | partial sponsorship | | |
| CHAIRMAN | | SECRET | ARY |
| Name: | Name | e: | |
| ID NO: | ID/PF | F NO: | |
| Signature: | Signat | ture: | |
| Date: | Date: | | TANK A TANK A TOMBON |